



# GSA Raffle

## 2023

Proceeds go to Scholarships, Youth and Women Firearms Safety Training, Youth Trap League, 4-H and Boy Scouts Shooting Programs, Hunter Sign-In Days, and Range Improvement.

### THREE PRIZES – THREE WINNERS

Only **400**  
tickets available

**\$20** per  
ticket

**\$50** for 3  
ticket

Need not be  
present to win



Christensen Ridgeline 6.5 Creedmoor Rifle: Green Carbon Fiber Composite Stock, Carbon Fiber Wrapped Barrel, Stainless Steel Radial Muzzle Break, Mounted with a Vortex Crossfire II Scope, 6-18x



Colt King Cobra: .357 Double Action Revolver, 3" Barrel, Brushed Steel, Black Grips



Springfield Armory Hellcat Micro 9mm Pistol: Hammer Forged Barrel, Black Frame

### WINNER'S CHOICE

**Richard Odom**

Phone:(970)964-7952

Email:

rodom@western.edu

**Myron Hamm**

Phone: (970) 641-6567

Email:

terrimyron@gunnison.com

**Nicole Schultheis**

Phone: (505) 412-1504

Email:

schultheis.nicole@yahoo.com

**CO Raffle License: 2023-18246**

Return this portion with payment to: Gunnison Sportsmen's Association, PO Box 454, Gunnison, CO 81230

**CASH or CHECK order ONLY**

Number of tickets requested (1 for \$20 or 3 for \$50) \_\_\_\_\_ = \$ \_\_\_\_\_ Total

Name (print): \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

\*DO NOT need to be present to win; tickets will be mailed to your address. Winner responsible for any S&H to FFL dealer including any and all FFL transfer fees.

**Draw Date: November 10, 2023, 4:00 P.M. Gunnison Sportsmen's Association Rifle Range, 881 County Road 18, Gunnison, CO 81230**