



Proudly announces



Course Registration

Name _____ Address _____

City _____ State _____ Zip _____ *(Participants must be at least 16 y.o.)*

Email _____ Phone _____

Course(s) I will attend: Pistol (9/9/2017) \$ _____ Rifle (9/16/2017) \$ _____ (Payment is \$15 per course)

Checks made out to Gunnison Sportsmen's Association. Send to: Gary Hausler, P. O. Box 681, Gunnison, CO 81230